# School Accountability Report Card Reported Using Data from the 2018-19 School Year California Department of Education 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC).The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


## Austin McKeever, Principal

- Principal, Barona Indian Charter


#### Abstract

About Our School Barona Indian Charter School invests in children as our future: providing K-8 students with a small, nurturing educational environment, that is culturally rich, academically rigorous, and accountable. In this environment parents will work side-byside with their children, as guided and supported by the school staff and community. Barona Indian Charter School is also dedicated to developing an appreciation of service to the community and creating self-motivated, competent, life-long learners.

\section*{Contact}

Barona Indian Charter 1095 Barona Rd. Lakeside, CA 92040-1541 Phone: 619-443-0948 Email: amckeever@barona-nsn.gov


## About This School

Contact Information (School Year 2019-20)

| District Contact Information (School Year 2019-20) |  |
| :--- | :--- |
| District Name | Lakeside Union Elementary |
| Phone Number | (619) 390-2600 |
| Superintendent | Andy Johnsen |
| Email Address | ajohnsen@lsusd.net |
| Website |  |

School Contact Information (School Year 2019-20)

| School Name | Barona Indian Charter |
| :--- | :--- |
| Street | Lakeside, Ca, 92040-1541 Barona Rd. |
| City, State, Zip | Austin McKeever, Principal |
| Phone Number | amckeever@barona-nsn.gov |
| Principal | 37681896120901 |
| Email Address | County-District-School <br> (CDS) Code |

Last updated: 1/31/2020

## School Description and Mission Statement (School Year 2019—20)

Barona Indian Charter School invests in children as our future: providing K-8 students with a small, nurturing educational environment, that is culturally rich, academically rigorous, and accountable. In this environment parents will work side-by-side with their children, as guided and supported by the school staff and community. Barona Indian Charter School is also dedicated to developing an appreciation of service to the community and creating self-motivated, competent, life-long learners.

Student Enrollment by Grade Level (School Year 2018-19)

|  | Grade Level |
| :--- | :--- |
| Kindergarten | Number of Students |
| Grade 1 | 8 |
| Grade 2 | 10 |
| Grade 3 | 10 |
| Grade 4 | 11 |
| Grade 5 | 12 |
| Grade 6 | 13 |
| Grade 7 | 10 |
| Grade 8 | 12 |
| Total Enrollment | 5 |



Last updated: 1/31/2020
Student Enrollment by Student Group (School Year 2018-19)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $4.40 \%$ |
| American Indian or Alaska Native | $24.20 \%$ |
| Asian | $\%$ |
| Filipino | \% |
| Hispanic or Latino | $31.90 \%$ |
| Native Hawaiian or Pacific Islander | $3.10 \%$ |
| White | Percent of Total Enrollment |
| Two or More Races | $31.90 \%$ |
| Student Group (Other) | $7.70 \%$ |
| Socioeconomically Disadvantaged | $16.50 \%$ |
| English Learners | $1.10 \%$ |
| Students with Disabilities | $\%$ |
| Foster Youth |  |
| Homeless |  |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Teacher Credentials

| Teachers | $\begin{gathered} \text { School } \\ 2017 \\ -18 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2018 \\ -19 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2019 \\ -20 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2019- \\ 20 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| With Full Credential | 5 | 5 | 6 |  |
| Without Full Credential | 0 | 0 | 0 |  |
| Teachers Teaching Outside Subject Area of Competence (with full credential) | 0 | 0 | 0 |  |



Last updated: 1/31/2020
Teacher Misassignments and Vacant Teacher Positions

| Indicator | $\mathbf{2 0 1 7}-$ <br> $\mathbf{1 8}$ | $\mathbf{2 0 1 8}-$ <br> $\mathbf{1 9}$ | $\mathbf{2 0 1 9}$ <br> $\mathbf{1 8}$ |
| :--- | :---: | :---: | :---: |
| Misassignments of Teachers of English <br> Learners | 0 | 0 | 0 |
| Total Teacher Misassignments* | 0 | 0 | 0 |
| Vacant Teacher Positions | 0 | 0 | 0 |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

* Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2019-20)
Year and month in which the data were collected: January 2020

| Subject | Textbooks and Other Instructional Materials/year of Adoption | From Most Recent Adoption? | Percent Students Lacking Own Assigned Copy |
| :---: | :---: | :---: | :---: |
| Reading/Language Arts | McGraw Hill- Language Arts Handwriting Without Tears Flocabulary | Yes | 0.00 \% |
| Mathematics | Eureka Math Affirm | Yes | 0.00 \% |
| Science | Discovery Science Mystery Science | Yes | 0.00 \% |
| History-Social Science | $\begin{gathered} \text { TCI } \\ \text { Studies Weekly } \end{gathered}$ | Yes | 0.00 \% |
| Foreign Language |  |  | 0.00 \% |
| Health |  |  | 0.00 \% |
| Visual and Performing Arts |  |  | 0.0 \% |
| Science Lab Eqpmt (Grades 9-12) | N/A | N/A | 0.0 \% |

Barona Indian Charter School utilizes the facilities furnished by the Barona Tribal Council located at the Barona Community Center, 1095 Barona Rd., Lakeside, CA This facility includes seven classrooms, a library, and office space for the Principal/Director, Secretary, and Office Manager. The school is entirely fenced, and the entire facility, including restrooms, is ADA compliant. There are also existing sprinkler and fire alarm systems in each room. Adjoining the school, and available to the students of the school, are the gymnasium, recreation room, swimming pool, play yard, ball field. All charter school facilities will comply with applicable law.

## School Facility Good Repair Status

Year and month of the most recent FIT report: April 2019

| System Inspected | Rating |
| :--- | :--- |
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | Gopair Needed and Action Taken or Planned |
| Interior: Interior Surfaces | Good |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Good |
| Electrical: Electrical | Good |
| Restrooms/Fountains: Restrooms, Sinks/Fountains | Good |
| Safety: Fire Safety, Hazardous Materials | Good |
| Structural: Structural Damage, Roofs | Good |
| External: Playground/School Grounds, Windows/Doors/Gates/Fences |  |

## Overall Facility Rate

Year and month of the most recent FIT report: April 2019

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in ELA and Mathematics for All Students
Grades Three through Eight and Grade Eleven
Percentage of Students Meeting or Exceeding the State Standard

| Subject | School <br> $\mathbf{2 0 1 7 - 1 8}$ | School <br> $\mathbf{2 0 1 8 - 1 9}$ | District <br> $\mathbf{2 0 1 7 - 1 8}$ | District <br> $\mathbf{2 0 1 8 - 1 9}$ | State <br> $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

CAASPP Test Results in ELA by Student Group
Grades Three through Eight and Grade Eleven (School Year 2018-19)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 66 | 62 | 93.94\% | 6.06\% | 27.42\% |
| Male | 36 | 34 | 94.44\% | 5.56\% | 14.71\% |
| Female | 30 | 28 | 93.33\% | 6.67\% | 42.86\% |
| Black or African American | -- | -- | -- | -- |  |
| American Indian or Alaska Native | 20 | 19 | 95.00\% | 5.00\% | 21.05\% |
| Asian |  |  |  |  |  |
| Filipino |  |  |  |  |  |
| Hispanic or Latino | 19 | 16 | 84.21\% | 15.79\% | 25.00\% |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |  |
| White | 20 | 20 | 100.00\% | 0.00\% | 30.00\% |
| Two or More Races | -- | -- | -- | -- |  |
| Socioeconomically Disadvantaged | 21 | 18 | 85.71\% | 14.29\% | 33.33\% |
| English Learners | -- | -- | -- | -- |  |
| Students with Disabilities | 13 | 12 | 92.31\% | 7.69\% | 8.33\% |
| Students Receiving Migrant Education Services |  |  |  |  |  |

Foster Youth

## Homeless

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Mathematics by Student Group Grades Three through Eight and Grade Eleven (School Year 2018-19)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 66 | 65 | 98.48\% | 1.52\% | 12.31\% |
| Male | 36 | 35 | 97.22\% | 2.78\% | 14.29\% |
| Female | 30 | 30 | 100.00\% | 0.00\% | 10.00\% |
| Black or African American | -- | -- | -- | -- |  |
| American Indian or Alaska Native | 20 | 19 | 95.00\% | 5.00\% | 0.00\% |
| Asian |  |  |  |  |  |
| Filipino |  |  |  |  |  |
| Hispanic or Latino | 19 | 19 | 100.00\% | 0.00\% | 10.53\% |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |  |
| White | 20 | 20 | 100.00\% | 0.00\% | 20.00\% |
| Two or More Races | -- | -- | -- | -- |  |
| Socioeconomically Disadvantaged | 21 | 21 | 100.00\% | 0.00\% | 14.29\% |
| English Learners | -- | -- | -- | -- |  |
| Students with Disabilities | 13 | 12 | 92.31\% | 7.69\% | 0.00\% |
| Students Receiving Migrant Education Services |  |  |  |  |  |

## Foster Youth

## Homeless

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science for All Students
Grades Five, Eight and High School
Percentage of Students Meeting or Exceeding the State Standard

| Subject | $\begin{gathered} \text { School } \\ 2017-18 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2018-19 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2017-18 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2018-19 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2017-18 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2018-19 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science (grades 5, 8, and high school) | N/A | N/A | N/A | N/A | N/A | N/A |

Note: Cells with N/A values do not require data
Note: This is a placeholder for the California Science Test (CAST) which was administered operationally during the 2018-19 school year. However, these data are not available for inclusion in the 2018-19 SARC posting due February 1, 2020. These data will be included in the 2019-20 SARC posting due February $1,2021$.

## Career Technical Education (CTE) Programs (School Year 2018-19)

N/A

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

| California Physical Fitness Test Results (School Year 2018-19) |  |  |
| :--- | :---: | :---: |
| Grade <br> Level Percentage of Students Meeting Four of Six <br> Fitness Standards Percentage of Students Meeting Five of Six <br> Fitness StandardsPercentage of Students Meeting Six of Six <br> Fitness Standards |  |  |
| 5 | $70.00 \%$ | $70.00 \%$ |

Note: Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each school site


## Opportunities for Parental Involvement (School Year 2019-20)

Parents and community members are involved in the governance of the school by virtue of their integrated and active participation in the Charter School Board. Parents are further encouraged to become active in their child's learning, the school's curriculum, and the evaluation process. The principal holds monthly meetings open to all families and community stakeholders to discuss relevant school information and upcomming events.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates


## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

| Rate | School <br> $\mathbf{2 0 1 6 - 1 7}$ | School <br> $\mathbf{2 0 1 7 - 1 8}$ | School <br> $\mathbf{2 0 1 8 - 1 9}$ | District <br> $\mathbf{2 0 1 6 - 1 7}$ | District <br> $\mathbf{2 0 1 7 - 1 8}$ | District <br> $\mathbf{2 0 1 8 - 1 9}$ | State <br> $\mathbf{2 0 1 6 - 1 7}$ | State <br> $\mathbf{2 0 1 7 - 1 8}$ | State <br> $\mathbf{2 0 1 8 - 1 9}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | $7.50 \%$ | $3.50 \%$ | $6.60 \%$ | $1.30 \%$ | $2.80 \%$ | $3.00 \%$ | $3.60 \%$ | $3.50 \%$ | $3.50 \%$ |
| Expulsions | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.10 \%$ | $0.10 \%$ | $0.10 \%$ |

## School Safety Plan (School Year 2019-20)

The School's Saftey plan is reviewed and shared with all school and community stakeholders on an annual basis in late August and early September. Major elements of the plan include: After Hours Protocol, Fire Procedures, Lock Down Procedures, Flood, Hazardous Materials, Aircraft Crash, Bomb Threat, and Civil Disturbance. New Active Shooter protocol has been adopted this year and students and staff are in the process of recieving training in collaboration with local sheriff and tribal enforcement.

## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Average Class Size and Class Size Distribution (Elementary) School Year (2016-17)

|  |  | Number of Classes * <br> $\mathbf{1 - 2 0}$ | Number of Classes * <br> $\mathbf{2 1 - 3 2}$ |
| :--- | :---: | :---: | :---: |
| Grade Level | 13.00 | 1 |  |
| 1 | 10.00 | 1 |  |
| 2 | 13.00 | 1 | 1 |
| 3 |  |  |  |
| 4 | 24.00 | 1 |  |
| 5 |  |  |  |
| Average Class Size |  |  |  |
| Other** |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Elementary) School Year (2017-18)

| Grade Level | Average Class Size | Number of Classes * $1-20$ | Number of Classes * 21-32 | $\begin{gathered} \text { Number of Classes * } \\ 33+ \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| K | 11.00 | 1 |  |  |
| 1 |  |  |  |  |
| 2 | 5.00 | 1 |  |  |
| 3 |  |  |  |  |
| 4 | 21.00 |  | 1 |  |
| 5 |  |  |  |  |
| 6 | 21.00 |  | 1 |  |
| Other** |  |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Elementary) School Year (2018-19)

| Grade Level | Average Class Size | $\begin{gathered} \text { Number of Classes * } \\ 1-20 \end{gathered}$ | Number of Classes * 21-32 | $\begin{gathered} \text { Number of Classes * } \\ 33+ \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| K | 18.00 | 1 |  |  |
| 1 |  | 1 |  |  |
| 2 | 10.00 | 1 |  |  |
| 3 |  | 1 |  |  |
| 4 | 23.00 | 1 | 1 |  |
| 5 |  |  | 1 |  |
| 6 | 23.00 |  | 1 |  |
| Other** |  |  |  |  |

[^0]
## Average Class Size and Class Size Distribution (Secondary) (School Year 2016-17)

| Subject | Average Class Size | Number of Classes * $1-22$ | $\begin{gathered} \text { Number of Classes * } \\ \text { 23-32 } \end{gathered}$ | $\begin{gathered} \text { Number of Classes * } \\ 33+ \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| English |  |  |  |  |
| Mathematics |  |  |  |  |
| Science |  |  |  |  |
| Social Science |  |  |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.


## Average Class Size and Class Size Distribution (Secondary) (School Year 2017-18)

| Subject | Average Class Size | Number of Classes * $1-22$ | Number of Classes * 23-32 | Number of Classes * $33+$ |
| :---: | :---: | :---: | :---: | :---: |
| English |  |  |  |  |
| Mathematics |  |  |  |  |
| Science |  |  |  |  |
| Social Science |  |  |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Average Class Size and Class Size Distribution (Secondary) (School Year 2018-19)

| Subject | Average Class Size | Number of Classes * 1-22 | $\begin{gathered} \text { Number of Classes * } \\ 23-32 \end{gathered}$ | ```Number of Classes * 33+``` |
| :---: | :---: | :---: | :---: | :---: |
| English |  |  |  |  |
| Mathematics |  |  |  |  |
| Science |  |  |  |  |
| Social Science |  |  |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

|  | Title | Ratio** |
| :---: | :---: | :---: |
| Counselors* |  | 0.00 |

*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.
**Average Number of Pupils per Counselor

## Student Support Services Staff (School Year 2018-19)

Title
Number of FTE* Assigned to School

Counselor (Academic, Social/Behavioral or Career Development)

Library Media Teacher (Librarian)

Library Media Services Staff (Paraprofessional)

Psychologist

Social Worker

Nurse
Speech/Language/Hearing Specialist 1.00

Resource Specialist (non-teaching) 1.00
Other
*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2017-18)

| Level | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
| :---: | :---: | :---: | :---: | :---: |
| School Site | -- | -- | -- | -- |
| District | N/A | N/A | -- | \$74595.00 |
| Percent Difference - School Site and District | N/A | N/A | -- | -- |
| State | N/A | N/A | \$7506.64 | \$77619.00 |
| Percent Difference - School Site and State | N/A | N/A | -- | -- |

Note: Cells with N/A values do not require data.

Teacher and Administrative Salaries (Fiscal Year 2017-18)

|  | Category | District Amount |
| :--- | :---: | :---: |
| Beginning Teacher Salary | $\$ 48,827$ | State Average For Districts In Same Category |
| Mid-Range Teacher Salary | $\$ 72,652$ | $\$ 49,378$ |
| Highest Teacher Salary | $\$ 108,864$ | $\$ 77,190$ |
| Average Principal Salary (Elementary) | $\$ 116,656$ | $\$ 96,607$ |
| Average Principal Salary (Middle) | $\$ 126,698$ | $\$ 122,074$ |
| Average Principal Salary (High) | $\$$ | $\$ 126,560$ |
| Superintendent Salary | $\$ 199,638$ | $\$ 126,920$ |
| Percent of Budget for Teacher Salaries | $38.00 \%$ | $\$ 189,346$ |
| Percent of Budget for Administrative Salaries | $5.00 \%$ | $36.00 \%$ |

For detailed information on salaries, see the CDE Certificated Salaries \& Benefits web page at https://www.cde.ca.gov/ds/fd/cs/ .



Advanced Placement (AP) Courses (School Year 2018-19)

|  | Subject | Number of AP Courses Offered* |
| :--- | :---: | :---: |
| Computer Science | 0 | Percent of Students In AP Courses |
| English | 0 | $\mathrm{~N} / \mathrm{A}$ |
| Fine and Performing Arts | 0 | $\mathrm{~N} / \mathrm{A}$ |
| Foreign Language | 0 | $\mathrm{~N} / \mathrm{A}$ |
| Mathematics | 0 | $\mathrm{~N} / \mathrm{A}$ |
| Science | 0 | $\mathrm{~N} / \mathrm{A}$ |
| Social Science | 0 | $\mathrm{~N} / \mathrm{A}$ |
| All Courses | 0 | $\mathrm{~N} / \mathrm{A}$ |

Note: Cells with N/A values do not require data.
*Where there are student course enrollments of at least one student.

## Professional Development

| Measure | 2017-18 | 2018-19 | 2019-20 |
| :---: | :---: | :---: | :---: |
| Number of school days dedicated to Staff Development and Continuous Improvement | 3 | 3 | 3 |


[^0]:    * Number of classes indicates how many classes fall into each size category (a range of total students per class).
    ** "Other" category is for multi-grade level classes.

